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|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-----------------|
|    | <b>MrM-Student-Accommodation</b>                                                                                                                                                                                                                                   | <b>APPLICATION FORM</b><br>(Data Sheet) | <b>[ 2025 ]</b> |
|    | Mr I Mauceri (Accredited Landlord), Mobile: +44 7929 524 372, Email: <a href="mailto:mrmauceri@gmail.com">mrmauceri@gmail.com</a> www.mrm-student-accommodation.co.uk                                                                                              |                                         |                 |
|    | <b>Return completed form to me as soon as possible. Thank you!</b><br>(Let me know of any updates as soon as they arise)                                                                                                                                           |                                         |                 |
| 1  | Name of student: (First Name followed by SURNAME)                                                                                                                                                                                                                  |                                         |                 |
| 2  | Nationality and/or ethnicity                                                                                                                                                                                                                                       |                                         |                 |
| 3  | Date of birth:                                                                                                                                                                                                                                                     |                                         |                 |
| 4  | Current address:                                                                                                                                                                                                                                                   |                                         |                 |
| 5  | Date of enquiry:                                                                                                                                                                                                                                                   |                                         |                 |
| 6  | Student ID Number:                                                                                                                                                                                                                                                 |                                         |                 |
| 7  | Of which university are you a student?                                                                                                                                                                                                                             |                                         |                 |
| 8  | University course:                                                                                                                                                                                                                                                 |                                         |                 |
| 9  | When you begin your accommodation, will you be a 1 <sup>st</sup> year / 2 <sup>nd</sup> year / 3 <sup>rd</sup> year / post-grad student / visiting student / other?                                                                                                |                                         |                 |
| 10 | From which month is the accommodation required?                                                                                                                                                                                                                    |                                         |                 |
| 11 | For how many months is the accommodation required?                                                                                                                                                                                                                 |                                         |                 |
| 12 | Your main telephone number:<br>AND your main email address:                                                                                                                                                                                                        |                                         |                 |
| 13 | In case of a medical emergency please provide the telephone number of who to contact                                                                                                                                                                               |                                         |                 |
| 14 | Payment method (normally by Bank Transfer)                                                                                                                                                                                                                         |                                         |                 |
| 15 | Frequency of payments (normally termly or monthly)                                                                                                                                                                                                                 |                                         |                 |
| 16 | <b>Contact details for a reference.</b> (Cannot be family or friend or student. It can be a Lecturer, Mentor, Personal tutor, Employer, Doctor, Landlord, Teacher, etc.)<br>Please include:                                                                        |                                         |                 |
|    | Their relationship to you                                                                                                                                                                                                                                          |                                         |                 |
|    | Their name                                                                                                                                                                                                                                                         |                                         |                 |
|    | Their status (Mr / Mrs / Dr / Professor / etc.)                                                                                                                                                                                                                    |                                         |                 |
|    | Their telephone number                                                                                                                                                                                                                                             |                                         |                 |
|    | Their email address,                                                                                                                                                                                                                                               |                                         |                 |
|    | (You must tell them that you are using them for a character reference, and you must emphasise that I cannot begin to process your application without it)                                                                                                          |                                         |                 |
| 17 | <b>Contact details of your Guarantor.</b><br>(Usually a parent or guardian. Must be based in the UK).<br>Please include:                                                                                                                                           |                                         |                 |
|    | Their relationship to you                                                                                                                                                                                                                                          |                                         |                 |
|    | Their name                                                                                                                                                                                                                                                         |                                         |                 |
|    | Their status (Mr / Mrs / Dr / Professor / etc.)                                                                                                                                                                                                                    |                                         |                 |
|    | Their telephone number,                                                                                                                                                                                                                                            |                                         |                 |
|    | Their email address,                                                                                                                                                                                                                                               |                                         |                 |
|    | (You must tell them that you are using them for a guarantor and that I cannot complete your application without a signed and legally valid guarantor document)                                                                                                     |                                         |                 |
| 18 | What/who attracted you to my accommodation?<br>E.g. Website, Advert, Friend, University, Facebook                                                                                                                                                                  |                                         |                 |
| 19 | Forwarding address! Thinking ahead: This box is the best place for you to note down a forwarding address for any post that is delivered after the end of your contract. Otherwise, it will be returned to the sender whenever possible                             |                                         |                 |
| 20 | I shall need proof of your student status and an indication of what work/course you will be doing with the university. A clear photo of your student status letter or acceptance letter, or similar, via WhatsApp will be fine.                                    |                                         |                 |
| 21 | Please make sure that you will be exempted from council tax. You can get a student tax-exemption certificate, free of charge, from the university admin office. It should show your new address in my accommodation. I shall need it within one week of moving in. |                                         |                 |
| 22 | A fee of £20 will be required to process your application and a deposit of £260 upon signing your accommodation contract.                                                                                                                                          |                                         |                 |